

From: [Wessinger-Hill, JoAnne](#)
To: [Bateman, Andrew](#); [Grube-Lybarker, Carri](#); [Hall, Roger](#); [fellerbe@robinsongray.com](#); [fellerbe@robinsongray.com](#); [Lisle Traywick](#); [Lisle Traywick](#); [Camal.Robinson@duke-energy.com](#); [Weston Adams](#); [tarnold@aarp.org](#); [kmixson@selcsc.org](#); [bwright@burr.com](#); [court.walsh@nelsonmullins.com](#); [Weston Adams](#); [Charles L. A. Terreni](#); [jamey.goldin@jameygoldin.com](#)
Cc: [PSC Contact](#); [Stark, David](#); [Butler, David](#); [Besley, Sharon](#); [Moser, Sandra](#); [Wessinger-Hill, JoAnne](#); [Boyd, Jocelyn](#); [Ellison, Afton](#)
Subject: Allowable Ex Parte Briefing Friday November 19th at 11:00 am
Date: Thursday, November 18, 2021 12:00:18 PM

Dear Parties and Interested Persons:

For the scheduled Allowable Ex Parte (AEP) Briefing to be held on Friday, November 19 at 11:00 a.m. as noticed, the Commission staff needs the following information from Duke Energy Carolinas, LLC and Duke Energy Progress, LLC related to the presentation and any its presenters so that Commission Staff may prepare for the Allowable Ex Parte Briefing:

NEEDED:

1. Presenters' names, phone numbers, email addresses, titles, and affiliations.
2. Please email this information to the Clerk's Office at Afton.Ellison@psc.sc.gov as soon as possible but no later than 4:00 pm today so that any personal identifying information is not inadvertently disclosed.
3. Please bring name plates for those presenting.
4. At least 12 copies of the presentation must be brought with the presenter(s) as well to the AEP.
5. The court reporter assigned to this matter (AEP) is Jo.Wheat@psc.sc.gov.

As provided by law, this information request is in addition to the copies of the materials, presentation, and related matters that must be made available at the presentation for the Commission, Office of Regulatory Staff and others who are attending the presentation in-person or virtually. The request for presenter information is also in addition to any instructions from the Clerk's Office to register to listen live or in real time to the AEP since those persons participating, present or otherwise listening to the AEP Briefing must be known to ORS as the matter must be certified by ORS who is the neutral. You can go to the Commission Website or the Notice in the DMS for the Link and additional information on how to register. See the following Link to Register:

<https://dms.psc.sc.gov/Attachments/Matter/fb8d2759-f840-4c18-87fd-e1e9137fc8bc>

In accordance with Commission policies and procedures, all communications with Commission Staff must include all parties to a matter and such communications will be filed in the Commission DMS.

Thank you.

C. Jo Anne Wessinger Hill, Esq.
General Counsel to the Commission
Public Service
Commission
 State of South Carolina

101 Executive Center Drive, Suite 100
Columbia, SC 29210

www.psc.sc.gov

Email: JoAnne.Hill@psc.sc.gov

803-896-5100 (main) | 803-896-5188 (f) | JoAnne.Hill@psc.sc.gov

The information contained in this e-mail message is public and will be filed in the Docketing Management System (DMS) for the corresponding docketed matter. Any responsive e-mail message by you should also be filed by you in the DMS for this matter. **If the reader of this message does not want certain information, which is meant to be discussed only between the parties and not Public Service Commission of South Carolina (Commission) staff, please do not use "reply all" to this message. Any e-mail message involving the Commission or Commission staff is also subject to the provisions of Commission Order No. 2019-748 in Docket No. 2019-329-A; shall be published in the docket for this matter; and should also be copied to all parties of record in the docket.** If you have received this communication in error, please immediately notify us by telephone at (803) 896-5100.